time this passes. The daughter-in-law is expected to help her mother-in-law when needed, but as both women have to work with and cook for their respective husbands, no onerous burdens are placed on the daughter-in-law. The household has no direction as such. Each nuclear family attends to its own tasks. If asked, they aid in the planting and weeding of the gardens of other co-residents but only if this does not detract from their own work. In temporary work-visits a man works for his in-laws in the following way. A man works with the man who married his sister but not with brothers of his brother-in-law. On the other hand, a man is expected on request, to work for any of the brothers and/or parents of his wife.

Distant kin who may be referred to just as "family" may be resident in the household for varying periods of time, sometimes for years. No special disabilities are entailed and behavior is as described for close kin.

Compadrazgo. The indisputable mark of Iberian contact in the New World is in the social institution

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whom he fancies as a son-in-law. As an instance, Gerardo Perdomo of Encanto asked the late /ún^{y}i/, Arcilio, to deliver his daughter to Camilio Blanco during an Easter fiesta at Punta Venado. Camilio was most reluctant when approached by Arcilio. He said that he was too young in the first place, and in the second place, he did not want to get married anyway. The /ún^{y}i/ pointed out that all of Camilio's siblings had died unmarried and that he could too. At this point Camilio agreed to marry Gerardo's daughter.

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Occasionally a man's kinfolk will decide that he has been too long a bachelor or a widower. When someone hears of an available woman in any of the Cayapa sections, one or two men go to speak to the woman's family. If the parents agree to let their daughter marry the man under discussion, she leaves at once with the match-makers, taking only her clothing and ornaments. They then bring the woman to the home of the unsuspecting groom-to-be. The man may refuse the prefferred one; in this case, the men who brought her will try to deliver her to someone else. If she fails again to be accepted, they will return her to her family

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